

***COBRAM BOWLING CLUB Inc.***

Reg: No. A 13360 W **38-42 William Street, COBRAM. Phone: 5872 1510**

**ABN 60 315 532 414** **P.O. Box 41, COBRAM. 3644. Fax : 5871 2704**

**Email: cobbowls@bigpond.com**

**PRESIDENT**: **SECRETARY**:

*Raymond Parks: 0427 040 821* *Andrew Rushby:* *0475 703 766*

*CIRCULAR TO ALL MEMBERS*

Dear Member,

MEMBERSHIP SUBSCRIPTIONS ARE NOW DUE FOR SEASON 2021/2022.

As set at the Annual General Meeting 5th May 2021.

(Due in advance on 1st August 2021 and must be paid no later than 1st September 2021.)

**FULL** ($200.00) **JUNIOR** ($60.00) **SOCIAL** ($20.00)

**Full and Junior Member subs** includes entry fee for all eligible Club Championship Events.

**Social Members** may use the green for roll-up and are eligible toparticipate in Mufti events.

**All Memberships** are eligible for the Friday Night Members’ Draw.

PLEASE SEND SUBS and FORM TO P.O BOX 41 COBRAM 3644; OR HAND TO SECRETARY

OR PAY BY EFT TO BENDIGO BANK: BSB 633 000 ACCOUNT NO: 122490790 (use reference “name subs”).

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Please tear off and send with Subscription payment (or hand to Secretary).

(Required to update Membership database and Bowls Link records)

NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( Date of Birth) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NO: (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Bus.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mobile) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CIRCLE ONE: - FULL ($200.00)\* JUNIOR ($60.00) SOCIAL ($20.00)

PAID BY: (please circle) Cash/cheque enclosed EFT (Date …/…/20….)

**\*Please note if you require a payment plan, contact the President or Treasurer.**

The ongoing support from volunteer Members is always greatly appreciated. If you are able to assist in any of the areas listed below, please indicate with a tick.

|  |  |
| --- | --- |
| AREAS | Wish to help (tick). |
| Assisting Greenkeeper |  |
| Gardens / Grounds |  |
| Cleaning |  |
| Bar Duties |  |
| Other (please describe) |  |

Regards,

Signature………………………… Andrew Rushby

Secretary

***Office use only:*** *Rec. No*..............................................Date.................................Sig…………………............